



ANNETTE HOWELL TURNER  
**Center For The Arts**  
CELEBRATING THE ART IN LIFE

The 23rd annual  
**Spring Into Art**  
**EXHIBITION**  
April 12 – June 2  
2010

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PERMIT NO 51  
VALDOSTA, GA

The Annette Howell Turner Center for the Arts  
presents

**The 23rd Annual  
Spring Into Art Exhibition**

at the Annette Howell Turner Center for the Arts  
527 N. Patterson Street, Valdosta, Georgia  
by invitation April 12 - June 2, 2010

*Colson Calendar pieces to be selected from this exhibit.*

and

**The 23rd Annual  
Best of the  
Spring Into Art Exhibition**

527 N. Patterson Street, Valdosta, Georgia  
for selected and judged work  
June 7- August 4, 2010

**\$5,000 in Prizes**

for two and three dimensional work.  
Open to all media including photography.

**Important Dates**

**Friday, March 12** - *Deadline for entry.* Entry form must be postmarked by March 12th. (No changes on entry form after submission.) An entry fee of \$40 is required with your entry form. Make all checks payable to AHTCA.

**April 3, 5, 6, 7** - *Delivery dates* at the Annette Howell Turner Center for the Arts, 527 N. Patterson St., Valdosta, GA 31601 (Center opens 10 a.m. until 6 p.m., M-T; 4 p.m. Sat.) No work will be accepted after 6 p.m. on April 7th.

**April 12 - 6-9 pm** - Spring Into Art Exhibition reception at the Annette Howell Turner Center for the Arts. *(Artist will receive two complimentary tickets for the reception.)*

**June 2** - Spring Into Art Exhibition ends. Work not juried into Best of the Spring Into Art Exhibition must be *picked up* June 3rd or 4th, 10 a.m. - 4 p.m.

**June 7 - 5-7 pm** - Best of the Spring Into Art Reception and awards announcement at Annette Howell Turner Center for the Arts. Free reception open to all.

**August 4** - Best of the Spring Into Art Exhibition closes.

**August 5 - 7** - Pick up work by 3:30 p.m. on Saturday.

**General Information**

The 2010 **Spring Into Art Exhibition** is open to all two and three dimensional works of art by persons 18 or older. All work must be completely original; no reproductions will be accepted. Selections will be made from the unjuried show for the 2011 Colson Printing Calendar. Each applicant may submit two entries. Approximately 60 works will be selected from the invitational show for the Best of the Spring Into Art Exhibition. Cash prizes will be awarded for this juried show. Space is limited. Participation is on a first-come, first-served basis.

**PLEASE READ CAREFULLY!**

**RULES:**

- All pieces must be for sale and reasonably priced. Work should be priced to include a 30% commission to AHTCA if sold in or as a result of the exhibition(s).
- Hanging work should not exceed 50 inches in width or 60 inches in height; including frame. Art must be ready to hang-no exceptions; no saw tooth hangers or clips. Sculpture must be stable, not exceedingly heavy, large or unwieldy.
- No fragile work or work requiring special installation or lights will be accepted.
- All art must have been produced within the last two years and not previously shown at the Annette Howell Turner Center for the Arts.
- **Absolutely no art can be removed prematurely from a show in which it is exhibited. No exceptions.**
- No change in names or prices is allowed after entry form is submitted!
- The Annette Howell Turner Center for the Arts reserves the right to decline any work and/or to determine appropriate categories.
- **Work not juried from the Spring Into Art Exhibition must be picked up on June 3 or 4, 2010, 10 a.m. - 4 p.m. Work in the Best of the Spring Into Art Exhibit must be picked up on August 5-6, 2010, 10 a.m. - 4 p.m.**
- **ALL RULES WILL BE ENFORCED.**

**LIABILITY**

All reasonable care will be exercised in the handling and exhibiting of work. All work will be insured while on exhibit. However, the Annette Howell Turner Center for the Arts will not be responsible for unclaimed Spring Into Art Exhibition pieces after pickup dates 10 a.m. - 4 p.m. June 3-4, 2010.

**SHIPPING** (ship to be received by April 5th)

Attention: **Bill Shenton, Curator**  
Ship to: Annette Howell Turner Center for the Arts  
527 North Patterson Street  
Valdosta, GA 31601  
(229) 247-2787

Any art not hand-delivered will only be accepted via UPS or FEDEX. All packages must be prepaid by the artist for delivery and return shipping. It is the responsibility of the artist to claim a refund from the shipper if art is sold at the event and not returned.

**Hand deliveries** will be accepted at the address listed above from 10 am - 6 pm. (4 p.m. on Sat.) Delivery dates are April 3, 5, 6, 7 at the Annette Howell Turner Center for the Arts.

We look forward to your participation. Any questions should be directed to:

**Bill Shenton, Curator**  
**(229) 247-2787. ext. 223**



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**AWARDS**

Work selected from the Invitational Show into the “Best of Spring into Art” show will be judged, with a total purse of \$5,000 awarded in the following categories:

**\$800 Best of Show**

**2 Dimensional**

*Drawing/Printmaking & Painting*

\$450 First Place

\$250 Second Place

*Digital Arts & Photography*

\$450 First Place

\$250 Second Place

*Mixed Media*

\$450 First Place

\$250 Second Place

**3 Dimensional**

*Sculpture*

\$450 First Place

\$250 Second Place

*Ceramics*

\$450 First Place

\$250 Second Place

*Jewelry/Crafts (Includes fiber, wood turning & glass)*

\$450 First Place

\$250 Second Place

**Ten Honorable Mentions (No cash award)**

**Judges: Carissa DiCindio, Georgia Museum of Art and Nancy Bookhart, Paine College**

Additional information about judges may be found at [www.turnercenter.org](http://www.turnercenter.org)

*(Juror Selection Committee is not eligible for awards.)*

**Please Retain**  
**Attach a label to each work**  
**(on back of two dimensional work)**

Number 1

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Entry Title \_\_\_\_\_

Price \_\_\_\_\_  
(All work must have prices.)

Medium \_\_\_\_\_ Category \_\_\_\_\_

Size \_\_\_\_\_

Number 2

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Entry Title \_\_\_\_\_

Price \_\_\_\_\_  
(All work must have prices.)

Medium \_\_\_\_\_ Category \_\_\_\_\_

Size \_\_\_\_\_

**Artists may enter only once,**  
**and are limited to submission of**  
**two pieces of artwork.**

I will participate in the exhibitions and will abide by the rules set out. Enclosed is my payment for the \$40 entry fee (includes one free guest ticket). Application must be postmarked by March 12, 2010.

Signature \_\_\_\_\_

Date: \_\_\_\_\_

*Please type or print the following information legibly.*  
*(Illegible entries shall be rejected.)*

Name \_\_\_\_\_

Guest \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State, Zip \_\_\_\_\_

Daytime phone \_\_\_\_\_ Evening \_\_\_\_\_

E-mail address \_\_\_\_\_

Social Security # \_\_\_\_\_  
(Optional, but needed in case of sale)

\*Entry #1 Title \_\_\_\_\_

Price \_\_\_\_\_  
(All works must have prices.)

Medium \_\_\_\_\_ Category \_\_\_\_\_

Size \_\_\_\_\_

\*Entry #2 Title \_\_\_\_\_

Price \_\_\_\_\_  
(All works must have prices.)

Medium \_\_\_\_\_ Category \_\_\_\_\_

Size \_\_\_\_\_

**PAYMENT OPTIONS**

Check Payable to: Turner Center For The Arts

Visa  MasterCard

Total: \$ \_\_\_\_\_ Card Expiration Date: \_\_\_\_\_

Card Number \_\_\_\_\_

Signature \_\_\_\_\_